

ARUN MODERN PUBLIC SR. SEC. SCHOOL

RECOGNISED & AFFILIATED TO CBSE
D-1, MAIN ROAD, BRIJPURI, DELHI – 94

E-Mail Address – ampsss87@gmail.com

Mob. No- 9810062593

School ID – 1104373

Affiliation Code – 2730438

School No - 85143

Ref. No – AMPSSS/...../2023

Dated – 01.04.2023

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

S.No.	INFORMATION	DETAILS
1	NAME OF SCHOOL	ARUN MODERN PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NUMBER	2730438
3	SCHOOL CODE	85143
4	COMPLETE ADDRESS WITH PINCODE	D-1, MAIN ROAD, BRIJPURI, DELHI-94
5	PRINCIPAL NAME & QUALIFICATION	MRS JYOTI RANI, M A, B.Ed
6	SCHOOL EMAIL ID	ampsss87@gmail.com
7	CONTACT DETAILS(LAND LINE/ MOBILE)	9899718169

B. DOCUMENTS AND INFORMATION:

S.No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION//UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	COPIES OF UPGRADATION LETTER/ INTRODUCTION OF SCIENCE AND RECENT EXTENSION OF AFFILIATION LETTER ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	COPY OF SOCIETY REGISTRATION CERTIFICATE ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	COPY OF NOC/ EC OF SOCIETY
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009 AND IT'S RENEWAL IF APPLICABLE	COPY OF RECOGNITION LETTER I to VIII / UPGRADATION MIDDLE TO SECONDARY
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	COPY OF BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	COPY OF FIRE SAFETY CERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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C. RESULT AND ACADEMICS:

S.No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	COPY OF FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDER	COPY OF ANNUAL ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	COPY OF LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	COPY OF LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY	DETAILS OF RESULT FOR SESSION 2020-21, 2021-22, 2022-23 ARE MENTIONED AS PER FOLLOWING FORMAT ISSUED BY THE BOARD

RESULT CLASS: X

S.No	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	88	88	100	-
2	2021-2022	61	57	93.44	-
3	2022-2023	47	28	62.22	ABSENT-02

RESULT CLASS: XII

S.No	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	62	45	73.77	ABSENT-01
2	2021-2022	66	66	100	-
3	2022-2023	78	53	71.62	ABSENT-04

D: STAFF (TEACHING)

S.No.	INFORMATION	DETAILS (STAFF STATEMENT)
1	PRINCIPAL	MRS JYOTI RANI
2	TOTAL NO. OF TEACHERS	29
	PGT	16
	TGT	07
	PRT / AT	06
3	TEACHERS SECTION RATIO	1: 1.03 approx.
4	DETAILS OF SPECIAL EDUCATOR	SHIVANGI
5	DETAILS OF COUNSELLORAND WELNESS TEACHER	N/A

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D. SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL	3083.638 SQ. M
2	NO. AND SIZE OF CLASS ROOMS(IN SQ MTR)	ROOMS-47, FOR SIZE ACCOMODATION DETAILS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQ MTR)	04, FOR SIZE DETAILS ENCLOSED
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF SCHOOL	N/A